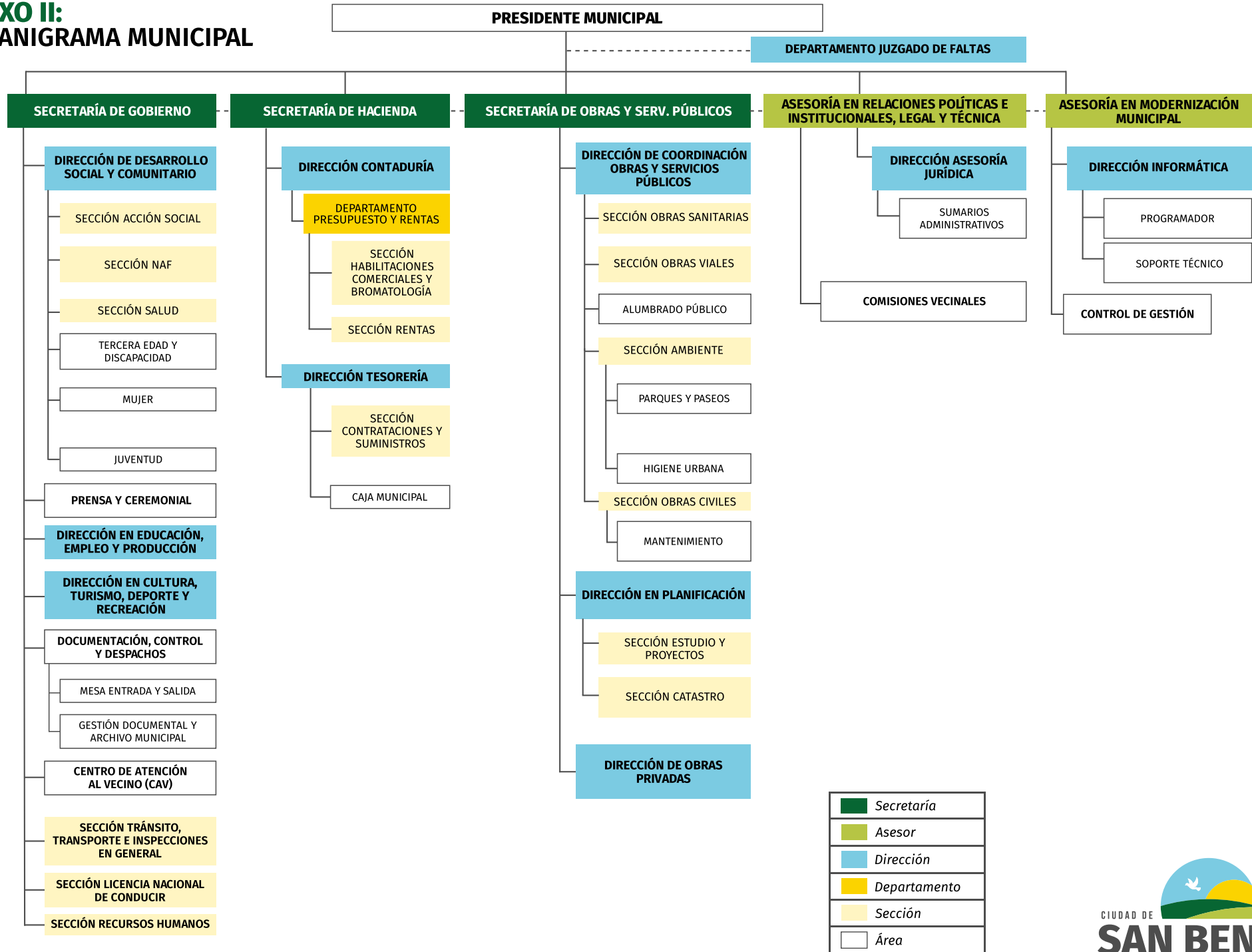


# ANEXO II: ORGANIGRAMA MUNICIPAL



|   |              |
|---|--------------|
| <span style="display:inline-block; width:15px; height:10px; background-color:darkgreen;"></span>  | Secretaría   |
| <span style="display:inline-block; width:15px; height:10px; background-color:lightgreen;"></span> | Asesor       |
| <span style="display:inline-block; width:15px; height:10px; background-color:lightblue;"></span>  | Dirección    |
| <span style="display:inline-block; width:15px; height:10px; background-color:yellow;"></span>     | Departamento |
| <span style="display:inline-block; width:15px; height:10px; background-color:paleyellow;"></span> | Sección      |
| <span style="display:inline-block; width:15px; height:10px; border:1px solid black;"></span>      | Área         |